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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

O I P E S C I O N S  
JAN 28 2005  
P A T E N T & T R A D E M A R K  
A P P L I C A T I O N  
Serial No.: 10/509,924  
Filed: October 1, 2004  
For: System And Method For Processing Professional Service Invoices  
Group No. Unknown  
Attorney's Docket No. N7360  
Customer No. 23456

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. §1.56, applicant hereby calls to the attention of the Patent and Trademark Office the following patents and other documents which are listed on attached Form PTO-1449.

This Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits for the above-referenced application.

1. U.S. Patent No. 6,032,132 issued February 29, 2000, to Nelson.
2. U.S. Patent No. 6,578,015 issued June 10, 2003, to Haseltine et al.
3. US Patent Publication US2001/0034675, Oct. 25, 2001, Belford et al.
4. US Patent Publication US2002/0010664, Jan. 24, 2002, Rabideau et al.
5. US Patent Publication US2002/0069164, Jun. 6, 2002, Adam et al.
6. US Patent Publication US2002/0116334, Aug. 22, 2002, Bennett et al.

Copies of the listed documents are attached.

Applicant respectfully requests that these references be considered by the Examiner and made of record as part of the "available prior art" under 37 C.F.R. §1.104.

The Commissioner is authorized to charge any deficiency or credit any overpayment in connection with this Information Disclosure Statement to Deposit Account No. 23-0035.

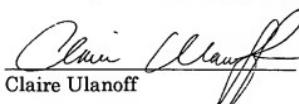
Respectfully submitted,

  
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CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this Information Disclosure Statement is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 1-26-05.

  
Claire Ulanoff  
1-26-05  
Date

Examiner: /Paul Danneman/

**Date Considered**

\*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.